

# The *Flash* of Talent.

May 18-June 1, 1998

Vol. 1 No. 6

An update from city administration, planning, public works, police and fire departments.

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## Public Works Expects Talent Ave. Repairs will Cause Delays, But Doesn't Expect Complaints.

The long overdue re-paving project starts Monday, May 18. The project area extends from Rapp Rd. to Alpine La. at the south city limit.

Construction time is expected to be five working days. But, Public Works Superintendent Tim Dedrick warns, weather related delays and unforeseen developments are always a possibility in road projects.

The Jackson County crew will begin the repairs with a Grade All wheeled excavator that will dig out the pot-holed and cracked areas within the travel lanes.

An excavator will remove the damaged asphalt and gravel base rock.. Base rock will then be compacted and the crew will utilize a ten yard dump truck to place hot mix asphalt in bulk into the excavated areas .

A wheeled grader will then distribute and form the asphalt into a suitable street section. After that a compactor/roller will finish-roll the new asphalt sections. Hot mix will be poured over low or cracked sections and roll and blade where it's needed and a fog seal may be used in conjunction with rock patches where the old broken surface is still usable.

Traffic delays can be expected and complete road closures may be necessary, although one-lane traffic should be mostly continuous with the use of flaggers and pilot cars.

**Remember to drive carefully where paving crews are working. Fines in construction areas can be doubled.**

## IRRIGATION INFORMATION

To most people summer means time to start irrigating lawns and gardens.

It's also when the Talent Irrigation District puts a herbicide called *Acrolein* in its ditches to kill weeds. If the weeds aren't removed, the ditches get so clogged the water won't flow.

Irrigation water users should have received a schedule of the application dates earlier this month. *Acrolein's* label carries the following warnings:

- ☠ Substance is toxic. Recommended dose will kill fish & wildlife.
- ☠ Do not release into fish-bearing water or where it could drain into it for 6 days.
- ☠ Do not use if treated water can potentially contaminate a drinking water source.

The *FLASH* of Talent is published by the City of Talent

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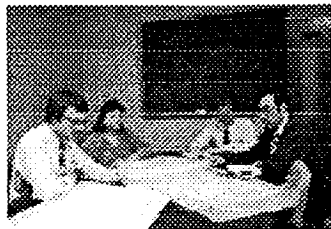
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# Picture This

A group of citizens, put



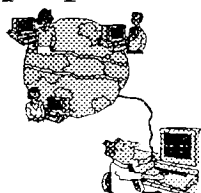
their thoughts together at a Town Hall Meeting. Following (paraphrased for space limitations) is a statement of how they would like Talent to be in 20 years.

**Talent:** A small, people oriented village offering quality living, work and leisure.

A vibrant downtown core area, including neighborhoods reflecting our historical values and architecture, will be the city's focus.



There will be economic opportunities to young people through planned

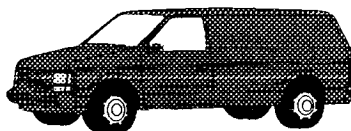


growth, clean industry and agricultural as its business base. The goal

being self-reliance and the promotion of the talents and interests of all residents.

The whole community will be a safe, clean place, offering quality work and leisure for people of all cultures, backgrounds and ages.

The city will be served by a multi-modal system



which meets the future's transportation needs.

Implementation of these ideas will be fleshed out this month at these times and locations:

- Business: May 18 & 26, 7-8:30pm, Talent Middle School Library.
- Community Needs: May 18 & 26, 7-8:30pm, Talent Middle School Media Room, behind the library room.
- Transportation: May 19 & 26, 7-8:15pm, Talent Elementary School Library.
- Recreation: May 21 & 28, 7-8:30pm, Talent Community Hall
- June 8, 7-9pm City Hall.

Goal and strategies compiled to form Talent's Strategic Plan.

**Participation=Better Future**

## City Council Agenda

MAY 20, 1998 - 6:30pm

- ✓ Public Hearing on extension of building moratorium due to lack of potable water.
  - ✓ Citizens Heard on agenda and non-agenda items.
  - ✓ Oak Valley requests an exception to building moratorium.
  - ✓ Council considers Goals.
  - ✓ Discussion of City's birthday
- These are a few of the items on the agenda. The complete agenda is posted on the City's bulletin board inside Rick's. A packet is available at City Hall.

### Volunteer Needed

The Community Hall stage (10'x7') needs to be sanded by an experienced floor finisher. Call Geoffrey- 535-4820

### New Way to Pay!

**Water Bill drop box at the Medi-Cap Pharmacy.**

Budget Input for FY 98/99 until May 21, 6:30 meeting. Call, write or be there!

**Walk Study for 5-year Capital Improvement Plan Tue., May 26 - 6:30pm Chuck Roberts Park**

Fire Chief selected from a number of outstanding choices. More in a future **FLASH**.